

Translation from Urdu to English

In the name of Allah, The Most Gracious and The Most Merciful

Assalamu alaikum wa rahmatullahi wa barakatuhu.

I hope you are doing well.

My name is Amar Akbar, and I reside in America and I would like to ask a few questions to you.

did imam Mahdi come in this world or not?

If imam Mahdi did not come then Syed Muhammad jaunpuri who claimed to be imam Mahdi before 600 or 800 years ago. Then what are the grounds we cannot accept him as imam Mahdi? What are the signs which were not appeared in his personality to become imam Mahdi? Kindly provide the answer regarding this in the light of Hadith in the details.

Also, kindly inform is regarding the name of imam and his father's name and where he will born and all related information in the light of Hadith. If anyone Repent from the idea of Mahdaviyat is it enough to repent from the heart or he/she Shall inform about repentance publicly?

Currently provide the answers to these questions.

Thanking you.

Amir akbar
Houston, USA

In the name of Allah, The Most Gracious and The Most Merciful
The answer with the will of Allah.

Imam Mahdi has been mentioned since the time of Interpreters of Hadith to Islamic scholars with the great amount of importance. Even Imam Tirmadhi, Abu Dawood, Ibn Maaja made separate chapters regarding the Imam in their books. Apart from them the interpreters of Hadith also mentioned so many Ahadith. There is a long list of Scholars like Imam Ahmad bin Hanbal, Imam Bazar, Ibn Abi Shaybah, Imam Haakim, Imam Tabrani, Allama Abu Yaya Musali, and other scholars mentioned the names of multiple components of Prophet Muhammad peace be upon him.

Hazrat Ali, Hazrat Ibn Abbas, Hazrat Ibn Umar, Hazrat Abdullah bin Masood, Hazrat Abu Huraira, Hazrat Anas, Hazrat Abu Saeed Khudri, Hazrat Umm Habiba, Hazrat Umm Salma, Hazrat Soban, Hazrat Qurrah bin Ayaas, Hazrat Ali Al Hilali, Hazrat Abdullah bin Haaris (May Allah pleased be with them).

There shall be no doubt regarding the coming of Hazrat Imam Mahdi: -

The commentator of Aqeeda Saffarini claimed the arrival of Imam Mahdi in the Ahadith with unbroken chain of narrators, He considered it in the basic principles of Ahlus Sunnah. He wrote:

“There are multiple Narrations with regards to the Coming of Imam Mahdi. There are Ahadith with unbroken chain of narrators. It is prominent concept among the scholars of Ahlus Sunnah. The scholars like Abu Naeem, Abu Dawood, Tirmadhi, Nasai (May Allah Pleased be with them) narrated the ahadith with unbroken chains from the Sahaba and Tabieen, i.e., companions of Prophet Muhammad (Peace and blessings be Upon Him) And Also follower of the successors to Prophet Muhammad's companions (the third link in chain of Islamic tradition narrators). All these Concept establish the significance of coming of Imam Mahdi. Therefore, it is necessary to believe in all these concepts of Ahlus Sunnah. (Sharah Aqeeda Saffarini, Page: 79-80).

Also, Hafiz Suyuti Also Claimed that this concept is mentioned through the unbroken chain of narrators of Hadith. There are fifty Marfu Ahadith (a hadith attributed to the Messenger of Allah (Peace and blessings be Upon Him) and a companion (sahabi) narrates it) and 28 Narrations of Athar (Athar refers to what is attributed to the Prophet (Peace and blessings be Upon Him), And also what is attributed to the Companions and the Followers). From The Ahadith collected by Muhammad Al-Shawkani (widely regarded as one of the most prolific Hadith scholars). Shaikh Ali Muttaqi Also collected great amount of information in Muntakhab Kanzul Ummal. Hafiz Ibn Taymiyyah wrote in his Book Minhaj As Sunnah as "The Ahadith with regards to the Claim of Coming of Imam Mahdi are into the category of Sahih Ahadith, i.e. ("authentic"). Abu Dawood, Tirmadhi, Ahmed and etc. from the hadith of Ibn Masood and others" (Minhaj As Sunnah, Page: 534).

False Claimants of Being Imam Mahdi

it is the remarkable wisdom of Allah that when something forecasted with regards to the great personality, then there are multiple False Claimants born in the all corners of the world. which resulted this concept as mysterious. for example, regarding the Coming of Prophet Isa عيسى, (Peace be Upon Him), Clear words are forecasted about him, there shall be no doubt regarding it, In-spite of this Many fake claimants born and claimed to be Prophet Isa. Similarly, Its been forecasted regarding the arrival of Imam Mahdi but many people made fake claims to be The imam. likewise, Mohammed Bin Abdullah who is renowned with the title of An “Nafs al-Zakiyyah”, Muhammad Ibn Tumart, Ubaidullah Bin Maimoon and Syed Muḥammad Jaunpuri and others claimed to be the Mahdi in their times.

Sheikh Mahmud Barzanji writes that A person in Azmak also claimed to be the Mahdi. He also mentioned regarding another a Kurdish person that He also claimed to be the Mahdi in the mountains of aqr. all these events of these personalities mentioned in the history and all those sufferings also mentioned which are borne by Ummah caused by all these personalities. (Al Isha'a Ashraat As Saa'ah: Page: 231,232)

Apart from them, there is a Constant believe or creed of Shias that Mohammed Bin Hasan al-Askari, they believe him to be destined the Imam of Mahdi. According to them he is hidden from the eyes of common people since his childhood in a secret hillside. They still wait for him and call him when they face hardships.

Fake Ahadith Regarding Imam Mahdi

There is a group of people who claimed to be Imam Mahdi in different times. they made fake Narrations of Hadith in support of them and tried to promote in the people. which resulted strict scrutiny of Hadith scholars on Ahadith related to the arrival of Imam Mahdi. Some Hadith of Sahih and Hasan (hasan (حسن meaning "good") is used to describe hadith whose authenticity is not as well-established as that of ṣaḥīḥ hadith) also considered in the category of Hadith of Da'if (Weak) and Hadith of Mawdu'(Fabricated). When Hadith Scholars tried to Readdress this issue and found no illness in many Ahadith then they accepted them.

Denial of Ahadith regarding Arrival of Imam Mahdi

There is no clear Hadith can be seen From Sahihain, i.e., Sahih Bukhari and Sahih Muslim. (Though it is not necessary to be Hadith of Sahihain to establish the concept). The scope has been provided for discussion from the standpoint of Hadith Scholars. Some people gone to the extent of Saying that there is nothing forecasted regarding Imam Mahdi and He will not appear at the end of times. They also said that whoever believes about Imam Mahdi is on false path. they also received support. Ibn Khaldun is one among them.

Methodical reasoning of Claimant of Mahdaviyat from the Ahadith of Imam Mahdi

Some people who found that the Hadith fit to them they tried to establish them for their personality and some Ahadith which are against them they called them Hadith of Da'if (Weak) and Hadith of Mawdu'(Fabricated) and dismissed them by saying does not belong to Sahihain.

they tried to prove them unauthentic from some of their logics. The first path is wrong because they dismissed the well-established fact proven by Hadith and the second path which is also dangerous from the first as they applied the forecasting of the prophet Mohammed on their personality so that they can establish themselves as the leaders of a group. which is disgust act.

The facts about Imam Mahdi

There are Ahadith of Sahih, Hasan regarding the arrival of Imam Mahdi and the place of his appearance and the period of his stay. And there are Hadith of Da'if (Weak) of regarding it whose weakness has been ended due to the followers of it. According to the researchers, Methodical reasoning can be made with the help of those Hadith of Da'if (Weak). Those Ahadith show the facts about Imam Mahdi. Which we are mentioning here: whoever claimed to be Imam Mahdi can be verified basing on these facts. Are they stand up to these facts or not?

- 1) Imam Mahdi Will be from the lineage of Fatimah, (May Allah be pleased with her).
- 2) He will be born in Medina. He will come in the days of Hajj. People will recognize him and take an oath of allegiance to him. The place of oath will be between maqam al Ibrahim and Hajar Aswad.
- 3) The unseen sound will come as he is the Khaliah of Allah and follow him.
- 4) He will be the ruler of Arab people
- 5) People of Arab at that time will be less and they all will be in Bait al-Muqaddas
- 6) He will migrate to Bait al-Muqaddas
- 7) He will Qustuntunia
- 8) He will establish equality and justice in the world
- 9) There will be much rains and vegetation
- 10) There will be huge wealth, which will be distributed in the people abundantly. The person who asks it will be given according to his wish and there will be no one to take
- 11) Richness will be in the hearts of Muslims
- 12) All creatures in the earth and sky will be happy with them
- 13) He rules for seven years
- 14) He will go to Syria and fight with the forces of Dajjal. The Dajjal will be with the army of seventy thousand Jewish Army
- 15) He will Make the Army of Muslim and Damascus will be called a military army
- 16) Muslims will be joined in the place of urdun in Syria. They will be distributed into three parts. The Dajjal will Kill 1/3 of Muslims. Defeat 1/3 of remaining Muslims. And one third of Muslims will be Infront of Dajjal. The Darkness of night will cover everything. They postponed the war and take rest. And prepare for Fajr Prayer in the early morning in Ghilis. The rows will be ready so that they can go to fight with the enemy. Meanwhile Hazrat Isa (Peace be upon him) will descend
- 17) The group which will be in the mosque at the landing of Hazrat Isa (Peace be upon him), Imam Mahdi will lead to that group
- 18) There will be 800 men and 400 women with Imam Mahdi

- 19) Their hands will be empty and will be in extreme hunger. Even The string of a bow will be burn to eat.
- 20) Imam Mahdi will call Isa (Peace be upon him) for Imamat (to lead the prayer), but he (Isa (Peace be upon him)) will refuse for it. Imam Mahdi will move back. Then Hazrat Isa tell Imam Mahdi by putting his hand on his Back that the Iqamat of that Salaat has already been said for him. Thus, Imam Mahdi will lead the prayer, and Isa (Peace be upon him) will follow him.
- 21) Imam Mahdi will pass away in Bait al-Muqaddas. Hazrat Isa will lead the prayer of Janaza and he will be buried there

All these facts regarding Imam Mahdi are mentioned in Hadith.

The Facts About Syed Mohammed Jaunpuri

We will stop here and look at the life of Syed Mohammed Jaunpuri:-

- 1) He born in Jaunpur in 847 AH
- 2) His father name was Yusuf. The Translator of Persian book by Mulla Abdul Qadar Badayuni "Muntakhab Ath Tawarikh", Mahmood Ahmed Farooqi Also wrote the same in name in the explanation of this book. (Tarjama Muntakhab Ath Tawarikh: 210). Or his father's name was Syed Khan @Budh Owaisi, (Dairatul Ma'aarif Islamia, Urdu: 521/7) Mother name was Aqa Malik. Afterwards, he changed his mother and father name as Abdullah and Amina. Also, the change of name also Verified by Allama Abdul Hai Bin Fakhruddin Al Hussaini (May Allah show his mercy upon him). (Nuzhatul Khawatir, 418/4)
- 3) He Acquired the Mysticism from Shaikh Daniyal in Jaunpur
- 4) He received the title of Asad Ul Ulama at the age of 15 due to his knowledge and ability
- 5) He participated in a war with the ruler of Jaunpur
- 6) He spent long time in forests and valleys
- 7) Meanwhile he claimed to be the Imam Mahdi
- 8) Then travelled to various places and reached to Gulbargah (Deccan) and travelled to Mecca from here
- 9) There also he claimed to be Imam Mahdi and declared whoever believes in him is a Momin
- 10) he returned to Ahmedabad (Gujrat) from Mecca where he proclaimed himself publicly as Mahdi
- 11) He faced big problem due to his claim and he was not getting any place to stay
- 12) The he came to a place called 'Badli' and declared himself as Mahdi fourth time and And I also said that whoever disbelieve him is a Kafir
- 13) This announcement brought him into disrepute and hardly saved his life and he decided to return to India
- 14) But he the place of Farah, he infected with Tuberculosis and died

15) Following that, his followers scattered (Al Elam Biman Fil Hind, 4, 418-420)

Do Syed Mohammed Jaunpuri have the qualities of Imam Mahdi?

Whatever we mentioned about Syed Mohammed Jaunpuri briefly in the above lines, look at them and also look at the qualities we mentioned about Imam Mahdi. Do you see Syed Mohammed Jaunpuri proving his claim of being Imam Mahdi?

- 1) Was he born in Medina?
- 2) Is his father's name was Abdullah?
- 3) Is his mother's name was Amina?
- 4) Was he unknown before the claim of being Imam Mahdi?
- 5) Did the people believed him Mahdi or he claimed himself to be Mahdi?
- 6) Did the sound come from sky that he is Mahdi?
- 7) Did he become the kind of Arab people?
- 8) Did he migrate towards Bait al-Muqaddas?
- 9) Did the Plenty of wealth was received in his time?
- 10) Did everyone who asked is fulfilled according to his wish?
- 11) Did the people on earth were happy with him?
- 12) Is his love was spread among the people of earth?
- 13) Did he win the Qustuntunia?
- 14) Did he make Damascus as the center of Army?
- 15) Did the rains and vegetation was in abundance at his time?
- 16) Did the equality and justice spread at his time? Is the oppression ended?
- 17) Did he fight with the army of Dajjal?
- 18) Did his army confront with the force of Dajjal at urdun in Syria?
- 19) Did Hazrat Isa (Peace be upon him) Landed in his time?
- 20) Did Hazrat Isa (Peace be upon him) prayed under his leadership?
- 21) Did he die in Bait al-Muqaddas?
- 22) Did Hazrat Isa (Peace be upon him) led his Janaza Prayer?
- 23) Is his grave in Bait al-Muqaddas?
- 24) Did he rule for seven years?

Syed Mohammed Jaunpuri does not have the qualities of Imam Mahdi

Certainly, all these qualities are not in personality of Syed Mohammed Jaunpuri. That is exactly what his claims are likewise the claims made by Mohammed Bin Abdullah, renowned with the title of An "Nafs al-Zakiyyah", Muhammad Ibn Tumart, Ubaidullah Bin Maimoon. All those were Unjust and on wrong path. Equally, the claim of Syed Mohammed Jaunpuri as Being Mahdi was also incorrect and against the facts. Some historians attributed the claim of Syed Mohammed Jaunpuri to his drunken state and called his disabled. Some said that he called himself Mahdi considering its literal meaning, he didn't call himself as actual Promised Mahdi. But this interpretation only works when his followers follow the same but today, they are calling his as

Promised Mahdi Which proves the reality of this fake interpretation. Therefore, if he is considered disable by some means but his followers believe that he is Promised Messiah and this shows that they all fell into the darkness and committed the biggest sin. The Person Who does not deserve the foretelling of Prophet Mohammed (Peace and Blessings Upon Him) then claiming that prophecy for himself is utter level of delusion and Misguidance.

Syed Mohammed Jaunpuri and some of his believes

Abu Rajaa Mohammed Shahjahanpuri wrote that Syed Mohammed Jaunpuri changed the name of his father as Abdullah and Mother's name as Amina and spread it in the public. Then he formed a group with some selected ideas. Then they attributed these ideas to their book Hadya Mahduya. Some of his ideas are being mentioned here: -

- 1) Syed Mohammed Jaunpuri is Promised Messiah
- 2) He is superior than Hazrat abu Bakar, Hazrat Umar, Hazrat Osman and Hazrat Ali (May Allah Pleased be with them)
- 3) He is superior than even Hazrat Adam, Nuh, Ibraheem, Musa and Isa (Peace be upon them)
- 4) He is equal to Prophet Mohammed in grade, even though he follows the prophet in religious affairs.
- 5) The sayings and acts of Syed Mohammed Jaunpuri are absolute, even if Quran and Hadith go against it Even then his saying and act will be preferred
- 6) The interpretation of his sayings is prohibited
- 7) Syed Mohammed Jaunpuri and Prophet Mohammed (Peace and Blessings upon him) both are the real Muslims. And all messengers lack faith
- 8) Syed Mohammed Jaunpuri shares some of the attributes of Allah
- 9) He holds the position of prophet and messenger

The Ruling on Syed Mohammed Jaunpuri

Apparently, there is no relation of such people with Islam. Whoever bears this idea, according to Islamic Sharia he will be considered disbeliever and apostate. There is no right left to him to call himself as Muslim. Later When the Author of the book Kanz Ul Ummal, Shaikh Ali Muttaqi (May Allah Show his mercy upon him) approached all the scholars of four different schools of thought in Mecca, and asked fatwa regarding Syed Mohammed Jaunpuri and his followers then all the four scholars ordered to kill him. Mulla Ali Quari (Passed away in 104 AH) wrote in his book as follows: -

“our shaikh Shaikh Ali Muttaqi collected the information from the journals written by Allama Suyuti and wrote a book on the signs of Imam Mahdi (May Allah be Pleased with him) and he asked fatwa to contemporary scholars of four schools of thoughts (regarding Syed Mohammed Jaunpuri and his followers) they all were agreed upon killing him and stated that the rulers who has the authority to kill him they must have to do so”. (Mirquat, Explanation of Mishkat, 8/ 3444, Maktaba Shamila)

The Declaration by Mulla Ali Quari

Mulla Ali Quari (Passed away in 104 AH) wrote in his book as follows: -

“then know that many people proclaimed themselves to be the Imam Mahdi. Some claimed on basis of its literal meaning. We will not discuss on it. But some people made false claim on being themselves as Imam Mahdi conventionally and some bad people followed them and thereafter, they caused the corruption and they were killed. They the servants of Allah breathed sigh of relief. There is a group formed in India and they are called ‘mahdaviya’. They believe that Promised Mahdi is their Shaikh who appeared, died and buried in one of the city of Khorasan. apart from him there will no other Mahdi will come.”. (Mirquat, Explanation of Mishkat, 8/ 3443, Maktaba Shamila)

The Declaration by Mujaddid-i-Alf Thani

Mujaddid-i-Alf Thani Passed away in 1034 AH wrote as follows:

“Some senseless people believe that the person who proclaimed to be the Imam Mahdi from India is the actual Promised Mahdi. They think that Mahdi is gone and passed away and they say that his grave is located in Farah. The Ahadith of Sahih which are reached to the level of Tawathur, (the hadith attributed to the Prophet with the highest degree of authenticity and reliability) proves their idea wrong. Because whatever the signs are mentioned by the prophet Mohammad (Peace and Blessings upon him) are lacking in this person followed by them. It is mentioned in Hadith that When Imam Mahdi comes clouds will be upon his head. There will be an angle in this cloud and says this is the Imam Mahdi, follow him. Also, the prophet Mohammad (Peace and Blessings upon him) said four people will be the owners of the entire land. Two are believers and two are disbelievers. Dhu al-Qarnayn and Sulyman are from believers and Namrood and Bakht E Nasr from disbelievers. The fifth owner of this entire land will be one from the Ahl al-Bayt, i.e., 'People of the House' and he will be Imam Mahdi. (May Allah be pleased with him). And Also, Prophet Mohammed Said (Peace and Blessings upon him). The Universe will not perish until Allah will not send one person from my People of the House, His name will be according to my name and his father's name will be as same as my father's name. he saves the entire land from oppression and establish equality and justice. It's been mentioned in Hadith that The Companions of the Cave will be the supporters of Imam Mahdi (May Allah be pleased with him). And Hazrat Isa (Peace be upon him) will land in his time. He supports him to kill the Dajjal. During the period of his rule, Contrary to tradition and Calculations of astrologers, Solar Eclipse will happen on the fourteenth of Ramadhan and lunar eclipse will happen in the first month”.

We shall see with the eyes of Justice that all these signs are in that died person or not. There are many other signs mentioned by the Prophet Mohammed (Peace and Blessings upon him). Shaikh Ibn Hajar al-Asqalani (May Allah Show his mercy upon him) wrote a journal regarding Imam Mahdi, wherein he mentioned around 200 Signs. What a surprise that despite of knowing all the facts about Promised Mahdi people are loosing the right path. May Allah guide them towards the right path” (Maktubat Mujaddid Alf Thani, Chapter II, Letter No. 67)

One Question and its answer

There is a chance of arising this doubt from this hadith where the Prophet Mohammed (Peace and Blessings upon him) said in a hadith “how this ummah will be spoiled in which I am at beginning and Hazrat Isa (Peace be upon him) will come in midth and Imam Mahdi will come at end”.

Here these people established this logic that the time of Imam Mahdi and Hazrat Isa is not the same. Here the necessary to come to this conclusion came because at the time of their Promised Mahdi (Syed Mohammed Jaunpuri) Hazrat Isa was not landed. We can give the reply to this idea by these following Sahih Ahadith: -

Hadith No.1

Narrated by Jabir (May Allah be pleased with him), Prophet Mohammed (Peace and Blessings upon him) said: -

Hazrat Isa (Peace be upon him) will land and The Amir of Muslims Mahdi will ask him to lead the prayer, then he will say No, (I will not lead the prayer). Some people are Amir of others and this Ummah has been blessed with this specialty. (Al Ihtijaaj Bil Athar Ala Man Ankaral Mahdiyul Muntadhar, Page: 139)

Hadith No.2

There is one more hadith was Narration by Jabir (May Allah be pleased with him), which was mentioned by Abu Amar Dani (May Allah show his mercy upon him), his words are as follows:

“one sect of the nation of Prophet Mohammed (Peace and Blessings upon him) will always be on truth. Even the landing of Hazrat Isa will be in Bait Al Muqaddas at dawn. He will land in the presence of Imam Mahdi and he will be told Oh Messenger of Allah! Go Ahead and lead the prayer. Then he will say few people are secretaries to others. Because this nation is the great nation at Allah”. (Al Sunan Al Waarida fil fitan wa gawailihaa wa Ashraatuhaa Li Abi Amar Ad Daani, Hadith No. 686)

Hadith No.3

Narrated By Hudhaifa (May Allah be pleased with him) a long hadith, where the Prophet Mohammed (Peace and Blessings upon him) said, "The Iqamat for the Fajr Prayer on Friday will be recited, Hazrat Imam Mahdi will be there and Hazrat Isa will be landed from sky in two clothes and the water drops will be dripping from the hair of Hazrat Isa, Then Imam Mahdi will call Isa (Peace be upon him) to move ahead for Imam (to lead the prayer), but Hazrat Isa will say this Iqamat of the Salaat has already been said for him. Thus, Hazrat Isa (Peace be upon him) will follow him". (Al Sunan Al Waarida fil fitan wa gawailihaa wa Ashraatuhaa Li Abi Amar Ad Daani, Hadith No. 596).

These are the three ahadith wherein the first hadith is Sahih and Jayyid, i.e., Strong, according to the saying of Allama Ibn Al Qayyim, (May Allah show his mercy upon him) but for the remaining two other Ahadith there is no clarity mentioned. But even though if there is some weakness found in the both then also other narrations are there to support them which will compensate the weakness in the narration. All these Ahadith provide this clarity that the time of Imam Mahdi and Hazrat Isa will be the same and Hazrat Isa (Peace be upon him) will follow him in the fajr Prayer. there are other narrations which attributed to the Companions and the followers of the Prophet Mohammed (Peace and Blessings upon him) to support these ahadith.

Athar No. 1

There is a hadith reported by Musannif ibn abi Shaibah, which is a renowned book. Which was written before 235 AH. In this book there is a narration by Hazrat Ibn Seereen (May Allah show his mercy upon him) said:

"The Mahdi will be from this Ummah (Nation) and he will lead the prayer and Hazrat Isa (Peace be upon him) will follow him". (Musannif ibn abi Shaibah, Hadith No. 37649)

Athar No. 2

The Mentor of Imam Bukhari, Imam Naeem bin Hammad (May Allah show his mercy upon him) passed away in 228 AH, reported in his book Kitabul Fitan from the Narration of Ka'ab bin Al Akhyaar,

"The Dajjal besieges the Muslims in Bait al Muqaddas. Muslims will suffer from extreme hunger. Even They eat string of a bow due to the extreme hunger. They will listen a sound in the darkness of night. After listening to it they say that it is the sound of the person whose stomach is full. When Muslims see carefully Hazrat Isa (Peace be upon him) appear there. The iqamat for the salat has been recited. The Imam of Muslims move back but Hazrat ask him to lead the prayer. The Iqamat has been recited for you only. Then Imam Mahdi will lead the fajr Prayer. Later, Hazrat Isa (Peace be upon him) lead the all prayers". (Kitabul Fitan, by Imam Naeem bin Hammad, Hadith No. 1613)

We can here notice that Imam Naeem bin Hammad (May Allah show his mercy upon him) belong to second and third Hijri who is the Mentor of Imam Bukhari. He wrote before 228 AH in his book 'kitabul Fitan' that Hazrat Isa will offer the prayer under the leadership of Imam Mahdi.

Athar No. 3

The companion of prophet Abdullah Bin Amar (May Allah be pleased with him) narrated which was reported by The Mentor of Imam Bukhari, Imam Naeem bin Hammad (May Allah show his mercy upon him) passed away in 228 AH, reported in his book Kitabul Fitan with these words as follows:

"Hazrat Isa (Peace be upon him) will land in the time of Imam Mahdi (May Allah be pleased with him) and Hazrat Isa will offer the prayer under the leadership of Imam Mahdi". (Kitabul Fitan, by Imam Naeem bin Hammad, Hadith No. 1103)

Athar No. 4

Narrated by Hazrat Irtat bin Mundhir, Passed away in 65 AH, Reported by which was reported by The Mentor of Imam Bukhari, Imam Naeem bin Hammad (May Allah show his mercy upon him) passed away in 228 AH, reported in his book Kitabul Fitan as follows:

" Hazrat Irtat is saying that One Mahdi will live for 40 years. And Die naturally. Then one person will come from Qahtan, whose two ears will have holes. He will be similar to Mahdi. He will live for 20 years. He will be killed with weapons. Then Imam Mahdi will appear from the family of Prophet Mohammed (Peace and blessings be upon him). He will be of good character. He will win the city of Qaysar. He will be the last Amir of Ummah of Prophet Mohammed (Peace and blessings be upon him). Dajjar will come out of his time. Hazrat Isa Isa (Peace be upon him) will land in his time. (Kitabul Fitan, by Imam Naeem bin Hammad, Hadith No. 1103)

The time of Hazrat Isa and Imam Mahdi will be the same

If we read all these sayings of prophet and Athar, we can decide about the authenticity of this claim that all the narrations which talk about the union of Imam Mahdi and Hazrat Isa are reported by recent scholars only not the earlier scholars. Which are based on false reports? Anyway, Under the light of sayings of prophet and Athar Ahlus Sunnah Believe that The time of Hazrat Isa and Imam Mahdi will be the same.

The Declaration by Bar Bahari

Allama Hasab bin ali Bar Bahari, passed away in 339 AH, who was the renowned Contemporary scholar of Hanbali School of thought, wrote in his book, Sharhus Sunnah, as follows:

“This is the principle believe of Ahlus Sunnah is to have faith in the landing of Hazrat Isa, (Peace be upon him) near to the day of Judgement. He will land and kill Dajjal. He perform marriage and he will offer the prayer under the leadership of The caliph of that time Imam Mahdi, who will be from the children of Prophet Mohammed”.
(Sharhu Kitab Al Sunnah, lil Bahari, 9/4)

The clarification by Allama Al Abiri

Allama Mohammed bin Hussain Al Abiri, who passed away in 363 AH, writes in his book as follows:

“It has been proved with unbroken chain of narrators and multiple reports from Prophet Mohammed (Peace and blessings be upon him) that Imam Mahdi will be from the Ahlal Bayt, Family of the House of Messenger of Allah. He will live for 7 years. He will establish the equality and justice in the world. He will go with Hazrat Isa (Peace be upon him) and support him in killing of dajjal in Palestine. He will be the leader of this Ummah and Hazrat Isa will offer prayer in his leadership”.

(Manaqib Al Imam Shafiyi, Mohammed bin Hussain Al Abiri, Page 95)

All these clarifications indicate that the time of Hazrat Isa and imam Mahdi will be the same. Therefore, any kind of doubt with regards to the This is denying the facts.

We have seen all the answers of these three questions under the light of all the details provided above. The summary is that Hazrat imam Mahdi (may Allah be pleased with him) is not arrived yet in this world. He will come. Syed Mohammed jaunpuri is not promised Mahdi. Whoever considered him Mahdi he has to repent on his act. The repentance Shall be publicly. So that people can know the false ideas that they left those ideas and entered into the triumph sect of Ahlus Sunnah.

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